

Filed this 30th day of
December, 1999

RECEIVED

STATE OF SOUTH DAKOTA

DEC 30 1999

Joyce
~~Vaseline~~ Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077 Secretary of State

1. TITLE OF NEWSPAPER SECRETARY OF STATE <i>Custer County Chronicle</i>		2. DATE OF FILING <i>10-5-99</i>
3. FREQUENCY OF ISSUE <i>Weekly</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i>	3B. ANNUAL SUBSCRIPTION PRICE <i>23.00</i> <i>27.00</i>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printer) <i>P.O. Box 551 Custer City, Custer County, SD 57730-0551</i>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printer) <i>P.O. Box 551 Custer City, Custer County, SD 57730-0551</i>		
6. FULL NAME OF PUBLISHER: <i>Jim and Alice Anderson, P.O. Box 551 Custer, SD 57730</i>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME <i>Anderson Publishing P.O. Box 551 Custer, SD 57730</i> COMPLETE MAILING ADDRESS <i>Chronicle Publishing P.O. Box 667, Custer, SD 57730</i>		
8. KNOWN BONDHOLDERS, MORTGAGEES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form) <i>Chronicle Publishing P.O. Box 667, Custer, SD 57730</i>		
9. EXTENT AND NATURE OF CIRCULATION (See Instructions on reverse side)	AVERAGE NO. COPIES EACH ISSUE D PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUE NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<i>2500</i>	<i>2350</i>
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors and counter sales	<i>1068</i>	<i>860</i>
2. Mail Subscription (Paid and or requested)	<i>1187</i>	<i>1187</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 10B1 and 10B2)	<i>2255</i>	<i>2047</i>
D. FREE DISTRIBUTION BY MAIL, CARRIER OR OTHER MEANS	<i>35</i>	<i>40</i>
SAMPLES, COMPLIMENTARY, AND OTHER FREE COPIES	<i>16</i>	<i>30</i>
E. TOTAL DISTRIBUTION (Sum of C and D)	<i>2306</i>	<i>2117</i>
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	<i>80</i>	<i>192</i>
2. Return from News Agents	<i>114</i>	<i>41</i>
G. TOTAL (Sum of E, F1 and 2 -- should equal net press run shown in A)	<i>2500</i>	<i>2350</i>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <i>Alice Anderson, Pub.</i>		
I swear that the statements made by me above are correct and complete.		

State of South Dakota

Sworn to before me this 4 day of

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NOV, 1999

County of *CUSTER*

W.L. Murner

Form: SOS REC 051 01/93

(Seal)
W. L. MURNER
NOTARY PUBLIC
SOUTH DAKOTA



Notary Public

My commission expires 05-10-03